

**Sponsorship/Donation Form**  
**80<sup>th</sup> Bath Horse Show & Mini Trial**  
**Saturday, August 10, and Sunday, August 11, 2024**

Please complete all sections of this form and submit no later than  
July 29, 2024 to secure your sponsorship.\* Thank you.

*\*NOTE: For sponsorships over \$1,000, inclusion of logo on the community mailing requires sponsorship response no later than  
June 17, 2024. Sponsorships received after this date will be included in the event program.*

**Sponsorship Level:** (please check)

- Olympic Sponsor\*** (\$2,000) *includes full page inside cover color ad. if requested, and a listing in the event program\**
- Triple Crown Sponsor\*** (\$1,000) *includes full page black and white ad. if requested, and a listing in the event program\**
- Trophy Sponsor\*** (\$500) *includes ½ page black and white ad. if requested, and a listing in the event program\**
- Blue Ribbon Sponsor\*** (\$250) *includes ¼ page black and white ad. if requested, and a listing in the event program\**

**Other Donation Levels:\*\*** (please check)

- Galloper** (\$150)  **Pacer** (\$100)  **Canterer** (\$75)  **Jogger** (\$50)  **Walker** (\$25)  **Other** (\$\_\_\_\_\_)

**\*\* Include a listing in event program**

**Name as it will be listed in the program:** \_\_\_\_\_

Contact Name: \_\_\_\_\_

Company Name: \_\_\_\_\_

Street Address: \_\_\_\_\_

City, State and Zip: \_\_\_\_\_

Contact Telephone Number: \_\_\_\_\_

Contact Email Address: \_\_\_\_\_

**Check here if you would like your sponsorship to be anonymous**

**Check here if you would like an advertisement as part of your sponsorship**

*\*NOTE: Sponsorships over \$250 include an advertisement in the program (if requested).  
If you would like an ad., please complete the form on the reverse of this page.*

**Payment method: (All payments are due in full by July 29, 2024)**

Check enclosed, payable to "Bath Volunteers for Service" (with "Bath Horse Show" in the memo line)

Please use the following credit card:

Name as it appears on the card: \_\_\_\_\_

Card Number: \_\_\_\_\_

Expiration Date: \_\_\_\_\_ Three Digit Security Code: \_\_\_\_\_

Billing Address (if different to that listed above): \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**Please return the completed form to:**  
**Bath Horse Show – Sponsorship, PO Box 33, Bath, OH 44210**

## Sponsorship Level Advertising Request

**\*NOTE: For sponsorships over \$1,000, inclusion of logo on the community mailing requires sponsorship response no later than June 17, 2024. Sponsorships received after this date will be included in the event program if submitted by July 29, 2024.**

**Advertisement size requested:** (please indicate chosen Sponsorship Level)

**Olympic Sponsors (\$2,000)\***

Full Page Color Vertical (4 ½ inches x 7 ¼ inches)

**Triple Crown Sponsors (\$1,000)\***

Full Page Black and White Vertical (4 ½ inches x 7 ¼ inches)

**Trophy Sponsors (\$500)\***

Half Page Horizontal Black and White (4 ½ inches x 3 5/8 inches)

Half Page Vertical Black and White (2 ½ inches x 7 ¼ inches)

**Blue Ribbon Sponsors (\$250)**

Quarter Page Black and White Horizontal ( 4 ½ inches x 1 13/16 inches)

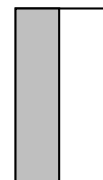
Quarter Page Black and White Vertical (2 ¼ inches x 3 5/8 inches)



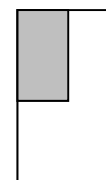
Full page



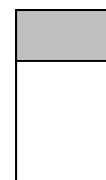
Horizontal half page



Vertical half page



Vertical quarter page



Horizontal quarter page

**Please indicate how you will be providing your advertising copy:**

I would like to use last year's advertising copy

I will e-mail digital logo available to: [bathhorseshowads@bathvolunteersforservice.com](mailto:bathhorseshowads@bathvolunteersforservice.com)  
*(For best results, please provide camera ready artwork as a TIF, JPG, or PDF file at a resolution of 300dpi.)*

**Please note:**

- Ad. content is subject to discretion of BVS.
- The inside pages of the program will be laser-printed in black ink on white stock.
- The advertiser will provide copy-ready advertisement to BVS.
- *All payments are due in full by **July 29, 2024** to be included in the final program.*
- *All copy is due no later than **July 29, 2024** to be included in the final program.*

***For all further questions regarding advertisements, please contact:***

***[bathhorseshowads@bathvolunteersfor service.com](mailto:bathhorseshowads@bathvolunteersfor service.com)***